



LAS VEGAS CITY SCHOOLS

BOARD OF EDUCATION

Regular Board Meeting
Wednesday, February 15, 2023

5:15 PM

901 Douglas Avenue
Las Vegas, NM 87701

L. LARRYSSA ARCHULETA, SUPERINTENDENT

The mission of the Las Vegas City Schools is to work cooperatively with families and the community to provide a safe, supportive, respectful and intellectually challenging learning environment which promotes personal excellence through active, collaborative, creative thinking stimulating students' development of the skills and integrity necessary to excel in society. *(Adopted: July 16, 2016)*

Richard A. Armijo, President Dennis E. Romero, Vice-President Robert Duran III, Secretary David R. Cordova, Member Michael A. Quintana, Member

AGENDA

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. APPROVAL OF AGENDA

V. ACCOLADES

- A. Robertson High School Wrestling

VI. PRESENTATION

- A. 2021 – 2022 Audit - Chris Garner, Pattillo, Brown & Hill, LLP

VII. PUBLIC INPUT

VIII. MINUTES

- A. Discussion/Action: Minutes for Regular Board Meeting – January 19, 2023

IX. NEW BUSINESS

- A. Discussion/Action: 2021-2022 Audit
- B. Discussion/Action: 2023 Student Achievement Award Nomination
- C. Discussion/Action: Business Professionals of America (BPA) transportation request to State Leadership Conference in Albuquerque, NM February 20-22, 2023 – Denette Martinez, BPA Sponsor
- D. Finance Committee
 - 1. Discussion/Action: BARs/Transfers/Expenditures/Awards/Donations
- E. Capital Outlay
- F. Audit Committee
- G. Superintendent's Report
 - 1. Student Representative's Report
 - 2. Personnel Report – Staff
 - 3. District Updates

X. EXECUTIVE SESSION

The Board of Education will convene in closed session pursuant to NMSA 1978 Section 10-15-1-H (2) discussion of limited personnel matters and NMSA 1978 Section 10-15-1-H (7) meetings subject to the attorney-client privilege pertaining to threatened or pending litigation in which the public body is or may become a participant.

XI. FUTURE PLANNING

- A. Regular Board Meeting – Thursday, March 16, 2023 at 5:15 pm

XII. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified language interpreter, or any other form of auxiliary aide or service to attend or participate in the meeting, please contact Superintendent's Office at (505) 454-5721 as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats.